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| TRANSMITTAL SLIP | | |
| 2-3-54 (Date) | | |
| TO: Ch/C | | |
| BUILDING | ROOM NO. | |
| REMARKS: <p>Here is more information on the AE cases. We have looked into the matter very carefully and feel that the Dept. of State has the problem well in hand; they know the facts and are pushing hard for satisfactory conclusions of negotiations with the countries concerned. You will probably want to inform the AD.</p> <p style="text-align: center;">25X1A</p> <div style="background-color: black; width: 150px; height: 20px; margin: 0 auto;"></div> | | |
| FROM: Chief, D/E | | |
| BUILDING | ROOM NO. | EXTENSION |

FORM NO. 36-8
SEP 1946

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